## THE STATE OF TEXAS COUNTY OF TERRELL

## IN COMMISSIONERS COURT **BUDGET WORKSHOP**

## COMMISSIONERS COURT MINUTES, BUDGET WORKSHOP, JULY 8, 2024

The Terrell County Commissioners Court met on Monday, July 8th, 2024, at 11:18 a.m. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were posted on a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings

The Hon. Dale Carruthers, County Judge, called the meeting to order immediately following the Regular Session. The following members of this Court and Officers of the County were present:

> Commissioner Pct. 1 Hon. Adam Johnson

> Commissioner Pct. 2 Hon. Lupe Garza

> Commissioner Pct. 3 Hon. Arnulfo Serna

> Commissioner Pct. 4 Hon. Gene Chavez - Zoom

County and District Clerk Hon. Raeline Thompson

Hon. Pamela Blaylock County Treasurer

Hon, Kenneth Bellah County Attorney

Rosamaria Fuentez - Administrator County Sheriff

Budget FY 2024 - 2025—The Commissioners discussed the Bank CDs, stating not to use them and to allow the interest to grow; they discussed the library and that the fees, copies, faxes, overdue books, and grants go through the Treasurer's Office, not the Friends of the Library; they discussed that the contract for Sanitation renews in September and that, if possible, payment should be set up online; and they discussed that the building and equipment line item needed to be separated for the Jail and the County.

Adjourn - Commissioner Serna motioned to adjourn. Commissioner Garza seconded the motion, calling for a vote; all members answered "aye," and the motion carried.

Isl Raeline Thompson

Raeline Thompson, County Clerk and Ex-officio Clerk

Terrell County Commissioners Court

## ORDER TO APPROVE MINUTES OF BUDGET WORKSHOP

The above and preceding minutes of the meeting held on July 8<sup>TH</sup>, 2024, are now approved (as amended this day of \_\_\_\_\_ 2024) as presented IN OPEN COURT this 9<sup>TH</sup> day of September, AD, 2024.

**Presiding Officer** 

Attest: Racline Thompson